## LINCOLN MEMORIAL - 2021 Standard 509 Information Report

601 W. Summit Hill Drive Knoxville, Tennessee 37902

Phone: 865-545-5300

Website: https://www.lmunet.edu/duncan-

school-of-law/index.php

http://www.abarequireddisclosures.org

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## The Basics Type of school Private Application deadline July 15, 2022 Application fee \$0 Financial aid deadline June 1, 2022

| Academic Calendar                         |                  |
|-------------------------------------------|------------------|
| Term                                      | Semester         |
| Months students may begin studying law    | August           |
| Months the Law school confers degrees     | December and May |
| # of credit hours required to earn the JD | 90               |

| Curricular Offerings 2020-2021                                               |           |
|------------------------------------------------------------------------------|-----------|
|                                                                              | 2020-2021 |
| Typical first-year section size, excluding<br>Legal Research & Writing       | 50        |
| Number of course titles, beyond the first year curricular, offered last year | 55        |
| Number of upper division class room course sections with an enrollment:      |           |
| Under 25                                                                     | 46        |
| 25 to 49                                                                     | 19        |
| 50 to 74                                                                     | 6         |
| 75 to 99                                                                     | 0         |
| 100 +                                                                        | 0         |
| Number of seats available in law clinics last year                           | 0         |
| Number of field placements positions filled last year                        | 105       |
| Number of seats available in simulation courses                              | 222       |
| Number of seminars                                                           | 7         |
| Number of co-curricular offerings                                            | 5         |

|      | 20                                       | 21                 |
|------|------------------------------------------|--------------------|
|      | 4.                                       | 58                 |
|      | 2.                                       | 57                 |
|      |                                          | 56.11%             |
|      | 12                                       | 25                 |
|      |                                          | 27.29%             |
|      |                                          | 48.64%             |
|      | (                                        | 0                  |
| All  | Full Time                                | Part Time          |
| 125  | 125                                      | 0                  |
| All  | Full Time                                | Part Time          |
| 154  | 154                                      | 0                  |
| 150  | 150                                      | 0                  |
| 148  | 148                                      | 0                  |
| 0    | 0                                        | 0                  |
| All  | Full Time                                | Part Time          |
| 3.67 | 3.67                                     | 0.00               |
| 3.43 | 3.43                                     | 0.00               |
| 3.04 | 3.04                                     | 0.00               |
| 0    | 0                                        | 0                  |
|      |                                          |                    |
|      | 125 AII 154 150 148 0 AII 3.67 3.43 3.04 | All Full Time  125 |

| J.D Enrollment as of October 5th 2021     |     |    |    |   |     |    |    |   |     |    |    |   |       |
|-------------------------------------------|-----|----|----|---|-----|----|----|---|-----|----|----|---|-------|
|                                           |     | JC | )1 |   | JD2 |    |    |   | JD3 |    |    |   | Total |
|                                           | Т   | М  | w  | 0 | Т   | М  | w  | 0 | Т   | М  | W  | 0 | Т     |
| Hispanics of any race                     | 1   | 1  | 0  | 0 | 4   | 2  | 2  | 0 | 2   | 1  | 1  | 0 | 7     |
| American Indian or Alaska Native          | 1   | 1  | 0  | 0 | 0   | 0  | 0  | 0 | 0   | 0  | 0  | 0 | 1     |
| Asian                                     | 2   | 0  | 2  | 0 | 2   | 0  | 2  | 0 | 4   | 3  | 1  | 0 | 8     |
| Black or African American                 | 5   | 0  | 5  | 0 | 5   | 1  | 4  | 0 | 2   | 1  | 1  | 0 | 12    |
| Native Hawaiian or Other Pacific Islander | 1   | 0  | 1  | 0 | 0   | 0  | 0  | 0 | 0   | 0  | 0  | 0 | 1     |
| Two or More Races                         | 8   | 4  | 4  | 0 | 9   | 4  | 5  | 0 | 7   | 4  | 3  | 0 | 24    |
| Total People of Color                     | 18  | 6  | 12 | 0 | 20  | 7  | 13 | 0 | 15  | 9  | 6  | 0 | 53    |
| White                                     | 106 | 52 | 54 | 0 | 86  | 47 | 39 | 0 | 77  | 29 | 48 | 0 | 269   |
| Nonresident Alien                         | 0   | 0  | 0  | 0 | 0   | 0  | 0  | 0 | 0   | 0  | 0  | 0 | 0     |
| Race and Ethnicity Unknown                | 3   | 2  | 1  | 0 | 2   | 1  | 1  | 0 | 2   | 1  | 1  | 0 | 7     |
| Total                                     | 127 | 60 | 67 | 0 | 108 | 55 | 53 | 0 | 94  | 39 | 55 | 0 | 329   |

| Faculty Resources 2020 - 2021 |      |        |       |                    |       |  |  |  |  |  |  |  |
|-------------------------------|------|--------|-------|--------------------|-------|--|--|--|--|--|--|--|
|                               | Male | Female | Other | People<br>of Color | Total |  |  |  |  |  |  |  |
| Full-time faculty members     | 10   | 10     | 0     | 3                  | 20    |  |  |  |  |  |  |  |
| Non-full-time faculty         | 13   | 12     | 0     | 3                  | 25    |  |  |  |  |  |  |  |
| Total                         | 23   | 22     | 0     | 6                  | 45    |  |  |  |  |  |  |  |
|                               | Full | Time   | Part  | Time               | Total |  |  |  |  |  |  |  |
| Librarians                    |      | 4      |       | 0                  | 4     |  |  |  |  |  |  |  |
| Administrators                |      | 7      |       | 0                  | 7     |  |  |  |  |  |  |  |

| J.D. Degrees Awarded 2020-2021            |    |  |  |  |  |  |  |  |  |
|-------------------------------------------|----|--|--|--|--|--|--|--|--|
| Hispanics of any race                     | 4  |  |  |  |  |  |  |  |  |
| American Indian or Alaska Native          | 0  |  |  |  |  |  |  |  |  |
| Asian                                     | 0  |  |  |  |  |  |  |  |  |
| Black or African American                 | 6  |  |  |  |  |  |  |  |  |
| Native Hawaiian or Other Pacific Islander | 0  |  |  |  |  |  |  |  |  |
| Two or More Races                         | 0  |  |  |  |  |  |  |  |  |
| Total People of Color                     | 10 |  |  |  |  |  |  |  |  |
| White                                     | 70 |  |  |  |  |  |  |  |  |
| Nonresident Alien                         | 0  |  |  |  |  |  |  |  |  |
| Race and Ethnicity Unknown                | 0  |  |  |  |  |  |  |  |  |
| Total                                     | 80 |  |  |  |  |  |  |  |  |

| 1L Tuition a    | 1L Tuition and Fees 2021 - 2022 |                |              |                |       |                |  |  |  |  |  |  |  |  |
|-----------------|---------------------------------|----------------|--------------|----------------|-------|----------------|--|--|--|--|--|--|--|--|
| Per Annual:     | Resident                        | Annual<br>Fees | Non-Resident | Annual<br>Fees | Other | Annual<br>Fees |  |  |  |  |  |  |  |  |
| Full-Time       | \$ 39,900                       | \$ 300         | \$ 39,900    | \$ 300         | \$0   | \$0            |  |  |  |  |  |  |  |  |
| Part-Time       | \$ 23,940                       | \$ 300         | \$ 23,940    | \$ 300         |       |                |  |  |  |  |  |  |  |  |
| Per Credit:     | Resident                        | Annual<br>Fees | Non-Resident | Annual<br>Fees | Other | Annual<br>Fees |  |  |  |  |  |  |  |  |
| Full-Time       | \$ 1,330                        | \$ 300         | \$ 1,330     | \$ 300         | \$0   | \$0            |  |  |  |  |  |  |  |  |
| Part-Time       | \$ 1,330                        | \$ 300         | \$ 1,330     | \$ 300         |       |                |  |  |  |  |  |  |  |  |
| Tuition Guarant | ee Progran                      | า              | No           |                |       |                |  |  |  |  |  |  |  |  |

| Grants and Scholarships 2020-2021 |      |     |           |     |           |   |  |  |  |
|-----------------------------------|------|-----|-----------|-----|-----------|---|--|--|--|
|                                   | Tota | ıl  | Full Tim  | ie  | Part Time |   |  |  |  |
|                                   | #    | %   | #         | %   | #         | % |  |  |  |
| Total # of students               | 298  | 100 | 298       | 100 | 0         | 0 |  |  |  |
| Total # receiving grants          | 296  | 99  | 296       | 99  | 0         | 0 |  |  |  |
| Less than 1/2 tuition             | 94   | 32  | 94        | 32  | 0         | 0 |  |  |  |
| Half to full tuition              | 176  | 59  | 176       | 59  | 0         | 0 |  |  |  |
| Full tuition                      | 25   | 8   | 25        | 8   | 0         | 0 |  |  |  |
| More than full tuition            | 1    | 0   | 1         | 0   | 0         | 0 |  |  |  |
| 75th Percentile grant amount      |      |     | \$ 30,715 |     | \$ 0      |   |  |  |  |
| 50th Percentile grant amount      |      |     | \$ 25,280 |     | \$ 0      |   |  |  |  |
| 25th Percentile grant amount      |      |     | \$ 16,705 |     | \$ 0      |   |  |  |  |

## Living Expenses 2021-2022

Estimated Living Expenses for singles

Living on Campus \$ 22,280
Living Off Campus \$ 22,280
Living At Home \$ 22,280

## Conditional Scholarships 2020-2021

The school does not award scholarships that may be reduced or eliminated based on law school academic performance other than failure to maintain good academic standing. Therefore, the school does not complete a 'conditional scholarship retention chart.'

| Academic Attrition 2020-2021              |   |   |     |   |      |     |   |   |   |     |   |   |   |     |
|-------------------------------------------|---|---|-----|---|------|-----|---|---|---|-----|---|---|---|-----|
|                                           |   |   | JD1 |   |      | JD2 |   |   |   | JD3 |   |   |   | UL  |
|                                           | Т | М | w   | 0 | %    | Т   | М | w | 0 | Т   | М | w | 0 | %   |
| Hispanics of any race                     | 1 | 0 | 1   | 0 | 20.0 | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| American Indian or Alaska Native          | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Asian                                     | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Black or African American                 | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Two or More Races                         | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Total People of Color                     | 1 | 0 | 1   | 0 | 5.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| White                                     | 6 | 3 | 3   | 0 | 6.2  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Nonresident Alien                         | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Race and Ethnicity Unknown                | 0 | 0 | 0   | 0 | 0.0  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |
| Total                                     | 7 | 3 | 4   | 0 | 5.8  | 0   | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0.0 |

| Other Attrition 2020-2021                 |   |   |     |   |      |   |    |    |   |   |    |   |   |     |
|-------------------------------------------|---|---|-----|---|------|---|----|----|---|---|----|---|---|-----|
|                                           |   |   | JD1 |   |      |   | JE | )2 |   |   | JD | 3 |   | UL  |
|                                           | Т | М | w   | 0 | %    | Т | М  | w  | 0 | T | М  | w | 0 | %   |
| Hispanics of any race                     | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| American Indian or Alaska Native          | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Asian                                     | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Black or African American                 | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Two or More Races                         | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Total People of Color                     | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| White                                     | 3 | 2 | 1   | 0 | 3.1  | 1 | 0  | 1  | 0 | 3 | 1  | 2 | 0 | 2.6 |
| Nonresident Alien                         | 0 | 0 | 0   | 0 | 0.0  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Race and Ethnicity Unknown                | 2 | 0 | 2   | 0 | 66.7 | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 | 0.0 |
| Total                                     | 5 | 2 | 3   | 0 | 4.2  | 1 | 0  | 1  | 0 | 3 | 1  | 2 | 0 | 2.2 |

| Transfers 2020-2021     |      |
|-------------------------|------|
| JD1 Transfers Out       | 1    |
| Transfers In*           | 2    |
| 75th Percentile JD1 GPA | 0.00 |

| 50th Percentile JD1 GPA | 0.00 |
|-------------------------|------|
| 25th Percentile JD1 GPA | 0.00 |

\*GPA Percentiles provided if School has 12 or more transfers in. If more than 5 but less than 12 transfers in only 50th percentile will be provided.